Docket No.: <u>2144.048USU</u>

Customer No.: 27623

Mail Stop Patent Application COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:					
Transmitted herewith for filing is the patent application of					
Inventor(s): Alan Kirk					
For:	A METHOD AND SYSTEM FOR TREATING WATER				
Enclosed ar	e: Specification (44 pps.) consisting of: Description (35 pps); Claims (8 pps); Abstract (1 pp);				
XXX	15 sheets of drawings;				
	Declaration and Power of Attorney;				
	An assignment of the invention to: including \$40.00 recordation fee and Assignment Recordation Form Cover Sheet;				
	Information Disclosure Statement (with copies of patent);				
	Form - PTO-1449;				
	The undersigned attorney has verified that the applicant is entitled to a Small Entity Status; and				
XXX	Priority of U.S. Provisional Patent Application Serial No. <u>60/443,496</u> , filed on <u>January 28, 2003</u> is claimed under 35 U.S.C. §119(e).				
	Priority of U.S. Patent Application Serial No, filed on is claimed under 35 U.S.C. §120.				
xxx	Priority of application Serial No. <u>PCT/CA03/00463</u> filed on <u>April 3, 2003,</u> is claimed under 35 U.S.C. §119;				
	A Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i);				
XXX	Preliminary Amendment is also enclosed;				

The Filing Fee is calculated below.

		<b>CLAIMS AS FILED</b>		
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$770.00
Total Claims	28 - 20 =	8	x \$18.00	\$144.00
Independent Claims	9 - 3 =	6	x \$86.00	\$516.00
Multiple Dependent Clain	n Fee		)	<b>x</b> \$290.00 = \$0.00
	TAL FILING FEE			\$1430.00

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1/2 FILING FEE FOR SMALL ENTITY	1 3N/A II
II 1/2 FILING FEE FOR SWALL LINITI	Ψ

**XXX** A check in the amount of \$ 1430.00 is enclosed.

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467.** A duplicate copy of this Form is enclosed.

Address all future communications to:

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U.S.A

<b>January</b>	<u>23</u>	<u>, 2004                                   </u>
Date	of	Signature

Charles N.J. Ruggiero, Esq. 00

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## CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Certificate No. EV 383027948 US, service under 37 CFR §1.10 and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 23, 2004.

Michelle Pagliarulo
(Typed name of person mailing paper)

(Signature of person prailing paper)